



AUG. 4 & 5, 2027

Broward County Convention Center

Please complete, sign & return this Agreement to show organizers
By mail@TheWaterExpo.com

All requests will be assigned on a first-come, first-served basis.

Questions? (305) 412-3976

Payment Methods

- **ACH or WIRE** (ask for instructions)
- **Checks** from US banks payable to **THE WATER EXPO** and mail it to **8900 SW 107 Ave., Ste. 313, Miami, FL 33176**
- **Credit Card** (use the box at the bottom of this form)

Agreement will be considered valid when signed by Show Management.

PARTICIPATION AGREEMENT

LEGAL COMPANY NAME: _____

COMPANY INFORMATION (to be published)

EXHIBITING AS: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____ **Country:** _____

Phone: (_____) _____ **www:** _____

PRODUCT LINES: ☐ Wastewater ☐ Sewer ☐ Pipe Rehab ☐ Trenchless ☐ Quality / Filtration ☐ Septic ☐ Portable Sanitation ☐ Groundwater ☐ Irrigation ☐ Software ☐ Finance ☐ Other: _____

MARKETS: ☐ USA ☐ Florida ☐ Caribbean ☐ Central America ☐ South America ☐ Other: _____

Description for listings (limit to 50 words): _____

CONTACTS FOR EXHIBIT ARRANGEMENTS (not for staff onsite)

MAIN (Name): _____ **Title:** _____

Phone: (_____) _____ **Cellular:** (_____) _____

Email: _____

Address: (if different from above) _____

City: _____ **State:** _____ **Zip:** _____

2nd CONTACT: _____ **Title:** _____

Phone: (_____) _____ **Cellular:** (_____) _____

Email: _____

MAKE YOUR SELECTIONS

1) SPONSOR Package: DIAM+___ DIAM___ PLAT___ GOLD___ SILV+___ SILV___ BRO___

Booth size: _____' X _____' Choices: a) _____ b) _____

2) A-LA-CARTE Package: Booth size: _____' X _____' Choices: a) _____ b) _____

3) Booth types: Add ☐ \$100 (2-side open) ☐ \$175 (3-side open) ☐ \$250 (Island booth)

4) Electricity: ☐ \$195 (up to 300 sq. ft.) ☐ \$375 (400 sq. ft. and up)

5) Others: ☐ Speaking: \$995 ☐ 2nd listing: \$795 ☐ Social Media: \$495

6) Exclusive Sponsorships: _____ **Guide AD (size):** _____

Note: _____

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings in guide & online, staff badges and free passes for guest. (10x20 & larger: 2 tables & 4 chairs). Liability insurance is included. Refer to your confirmation email for details.

COST

1) Sponsor Package \$ _____

2) A-La-Carte \$ _____

3) Booth type \$ _____

4) Electricity \$ _____

5) Others \$ _____

6) Exclus./Ads \$ _____

TOTAL \$ _____

Approved by Management

Exhibitor / Sponsor Signature

Expo Account Executive

Date

As an authorized representative of the Company/Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in THE WATER EXPO [Terms & Conditions](#), and agree to abide by them. Email, Fax and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

PLEASE CHARGE MY CREDIT CARD

VISA _____ MC _____ AMEX _____ DISC _____

Number _____ Cardholder _____

Expiration: _____ Sec. Code: _____ Signature _____

Billing Address _____ City _____ State _____ Zip _____