

**EXHIBIT &  
SPONSOR  
PROSPECTUS**

**2026**

the  
**Water**  
expo

15<sup>th</sup> edition

**August 12 & 13**



**BROWARD COUNTY  
CONVENTION  
CENTER** | GREATER FORT  
LAUDERDALE

Where Innovation & Opportunities  
**CONVERGE!**

- Wastewater
- Sewer Infrastructure
- Trenchless & Pipe Rehab.
- Liquid Waste & Portable Sanitation
- Environmental Services
- Water Quality

[www.TheWaterExpo.com](http://www.TheWaterExpo.com)  
+1 (305) 412-EXPO (3976)  
[mail@TheWaterExpo.com](mailto:mail@TheWaterExpo.com)

**INTRO  
PROGRAM**

(valid until  
Sept. 30, 2025)

- 1) Intro Rates
- 2) 50% deposit, balance in 6 months
- 3) 10% OFF if paying in full

To Reserve, Complete Form in [last page](#)

## SPONSOR PACKAGES

10'x10' (3x3mts)	\$3,990 BRONZE
10'x20' (3x6mts)	\$5,590 SILVER
10'x30' (3x9mts)	\$6,590 SILVER PLUS
20'x20' (6x6mts)	\$7,990 GOLD
20'x30' (6x9mts)	\$9,990 PLATINUM
20'x40' (6x12mts)	\$11,990 DIAMOND
20'x50' (6x15mts)	\$13,995 DIAMOND PLUS

## SPONSOR PACKAGES BENEFITS:

### For BRONZE, SILVER & SILVER+:

- A-LA-CARTE BENEFITS **PLUS**
- LOGO in Homepage Website (with link), Guide & On-Site.
- FEATURED LISTINGS in Website (bilingual), Guide & On-Site.
- SPEAKING SLOT (if available) OR HALF PAGE AD in Guide.
- BONUS: PROMO BANNER & SOCIAL MEDIA Posting

### For GOLD, PLATINUM & DIAMONDS:

- A-LA-CARTE BENEFITS **PLUS**
- LOGO in Homepage Website (with link), Guide & On-Site.
- FEATURED LISTINGS in Website (bilingual), Guide & On-Site.
- DEMO/PRESENTATION by your BOOTH
- BONUS: PROMO BANNER & SOCIAL MEDIA Posting (NEW)
- BONUS: GOLD & PLATINUM: HALF PAGE AD in the Guide
- BONUS: DIAMOND (& Up): FULL PAGE AD in the Guide

## A-LA-CARTE PACKAGES

10'x10' (3x3mts)	\$3,495 (\$34.95/sq. ft.)
10'x20' (3x6mts)	\$4,995 (\$24.98/sq. ft.)
10'x30' (3x9mts)	\$5,995 (\$20.00/sq. ft.)

## A-LA-CARTE BENEFITS:

- Pipe & drape, 6' draped table, 2 chairs, waste basket, ID sign, on-line & guide listings, Liability insurance. (10x20 & larger: 2 tables & 4 chairs).
- Staff badges: 10x10 (4 badges); 10x20 (6); 20x20 (8); 20x30 (10); 20x40 (12); 20x50 (14)
- VIP PLUS FREE passes for guests (a \$300 value each): 10 up to 10x30 | 20 for 20x20 & larger.

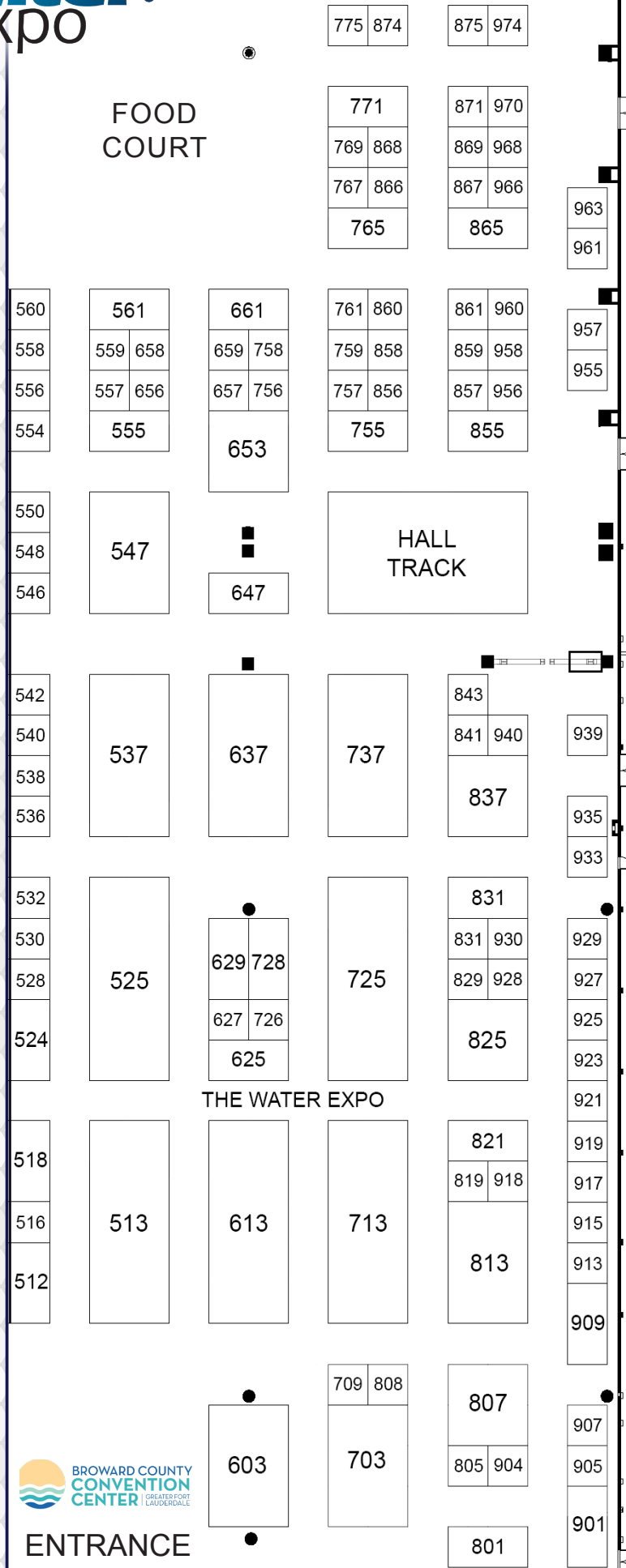


Booth Layout

## ADD-ONS

<b>Booth types</b>	<b>Electricity</b> 120 v, 5 amps
\$100 for 2-sides open	\$195 (up to 300 sq. ft.)
\$175 for 3-sides open	\$295 (400 sq. ft. and up)
\$250 for island booth	<b>Speaking Slot: \$995</b>
<b>2nd listing: \$795</b>	

## FOOD COURT



# EXCLUSIVE SPONSORSHIPS

Stand out from your competitors  
Dominate the event!

the  
**Water**  
expo

**2026** Aug. 12 & 13  
15<sup>th</sup> edition

## A - MAIN OPENING (exclusive):

**\$3,300 (Non Exh.) | \$2,970 (Exh.)**

**Open the Event with Your Message... Loud & Clear!!**

5 minute open message; logo on event signage & AV screen, literature distribution opportunities. Recognition in website, show promotions, event's program & guide.

## B - "HAPPY HOUR" (2 available):

**\$3,500 (Non Exh.) | \$3,150 (Exhibitor)**

**Invite all Attendees to Network with You...**

**Be the Host of the Party!**

At a glamorous lounge area with a lot of music, fun & entertainment! Includes outstanding presence & exposure during the "Happy Hour". Recognition in event's program and guide, your logo on event signage. Literature distribution opportunities.

## C - ONLINE REGISTRATION (exclusive):

**\$2,900 (Non Exh.) | \$2,600 (Exh.)**

**Welcome Attendees with Your Message & Image when they register on-line!**

Benefits include: Banner with link on-line in all registration pages & in confirmation emails. Advanced recognition in website, expo guide and show promotions.

## D - BADGES (exclusive):

**\$3,500 (Non Exh.) | \$3,150 (Exhibitor)**

**Display your Logo, Message & Ad in All Badges!**

Benefits include: Logo on Badge Cover & AD in the back of the badge. Logo at Registration area. Advanced recognition in website, show promotions, and expo guide.

## E - LANYARDS (exclusive):

**\$2,900 (Non Exh.) | \$2,520 (Exhibitor)**

Lanyard provided by sponsor.

## F- WEBSITE (exclusive):

**\$2,900 (Non Exh.) | \$2,520 (Exhibitor)**

Banner with link in every page of the show website prominently displayed in the header. Recognition in website, promotions & guide.

## G - FLOORPLAN (exclusive):

**\$2,900 (Non Exh.) | \$2,520 (Exhibitor)**

Banner (620 x 60 px) posted on the online interactive floorplan, "Courtesy of your Company name & Logo" in the central pages of the Expo Guide and in Directional Boards onsite.

## H - EXPO BAG (exclusive):

**\$2,900 (Non Exh.) | \$2,520 (Exh.)**

**Bring your own bag to the Show & Make It the EXPO BAG!**

Advanced recognition in website and promotions, recognition in event's program and guide (Bag is provided by sponsor)

## I - PROGRAM CHART (exclusive):

**\$2,900 (Non Exh.) | \$2,520 (Exhibitor)**

Program chart with complete schedule of sessions and events (given to each attendee in a separate piece, posted in the event website & on the directional board triangles on-site)  
Sponsored by "Company name or Logo".

## J - SPECIAL COURSES (per course):

**\$2,900 (Non Exh.) | \$2,520 (Exh.)**

**Deliver your message as a thought-leader in your field and interact with qualified potential customers and professionals.**

Table top by the breakout entrance, Logo on welcoming board & among exclusive sponsors, literature distribution. Recognition in website, event's program & guide.

## K- INSERTS in EXPO BAG (5 available):

**\$900 ea. (Non Exh.) | \$810 ea. (Exhibitor)**

Unique item provided by sponsor to include in Expo Bag.  
The item must be approved by The Water Expo.

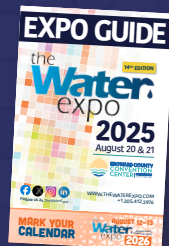
## EXCLUSIVE SPONSORSHIPS

*may be also customized as per your needs.*

## EXPO GUIDE ADVERTISING:

TWE26 Expo Guide is a digital 5 1/2" x 8 1/2" full color booklet publication, with complete event info and distributed on-line during & after the event.

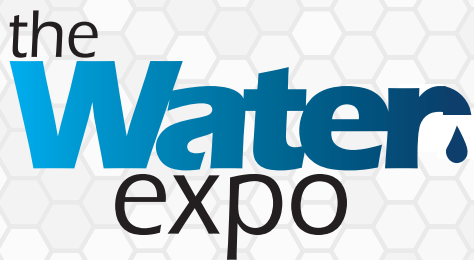
Back cover	\$2,995	exclusive
In cover	\$1,995	exclusive
Page 3	\$1,995	exclusive
Full page	\$1,495	
Half page	\$995	
Cover banner	\$1,295	exclusive



(305) 412-3976

mail@TheWaterExpo.com

www.TheWaterExpo.com



# PARTICIPATION AGREEMENT

This Box is for your info in the Expo Guide & Online - Please print clearly

**2026 AUG. 12 & 13**

**Broward County  
Convention Center (Hall A)**

Please complete, sign & return this Agreement to show organizers

By [mail@TheWaterExpo.com](mailto:mail@TheWaterExpo.com)

All requests will be assigned on a first-come, first-served basis.

Make your check payable to  
**THE WATER EXPO** and mail it to  
**8900 SW 107 Ave., Ste. 313  
Miami, FL 33176**

To pay by credit card use the box at the bottom. To pay by wire transfers or ACH ask for instructions.

Agreement will be considered valid when signed by Show Management

COMPANY/EXHIBITOR: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ www: \_\_\_\_\_

Main BRANDS: 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

INDUSTRIES: ☐ Wastewater ☐ Sewer ☐ Environ-Svcs. ☐ Portable Sanitation ☐ Pressure ☐ Quality

MARKETS: ☐ USA ☐ FL ☐ South FL ☐ Caribbean ☐ Central America ☐ South America

Your description for the Guide (limit to 20 words)

CONTACT 1(Name): \_\_\_\_\_ Title: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Cellular: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Address: (if different from above) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

CONTACT 2: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Cellular: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

## MAKE YOUR SELECTION

1) SPONSOR Package: DIAM+\_\_\_ DIAM\_\_\_ PLAT\_\_\_ GOLD\_\_\_ SILV+\_\_\_ SILV\_\_\_ BRO\_\_\_

Booth size: \_\_\_\_\_' X \_\_\_\_\_' Choices: a) \_\_\_\_\_ b) \_\_\_\_\_

2) A-LA-CARTE Package: Booth size: \_\_\_\_\_' X \_\_\_\_\_' Choices: a) \_\_\_\_\_ b) \_\_\_\_\_

3) Booth types: Add ☐ \$100 (2-side open) ☐ \$175 (3-side open) ☐ \$250 (Island booth)

4) Electricity: ☐ \$195 (up to 300 sq. ft.) ☐ \$295 (400 sq. ft. and up)

5) Others: ☐ Speaking: \$995 ☐ 2<sup>nd</sup> listing: \$795

6) Exclusive Sponsorships: \_\_\_\_\_ Guide AD (size): \_\_\_\_\_

Note: \_\_\_\_\_

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings in guide & online, staff badges and free passes for guest. (10x20 & larger: 2 tables & 4 chairs). Liability insurance is included. Refer to your confirmation email for details.

## COST

1) Sponsor Package \$ \_\_\_\_\_

2) A-La-Carte \$ \_\_\_\_\_

3) Booth type \$ \_\_\_\_\_

4) Electricity \$ \_\_\_\_\_

5) Others \$ \_\_\_\_\_

6) Exclus./Ads \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

Approved by  
Show Management

Exhibitor / Sponsor Signature

Expo Account Executive

Date

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in THE WATER EXPO Terms & Conditions, and agree to abide by them. Email, Fax and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

## PLEASE CHARGE MY CREDIT CARD

VISA \_\_\_\_\_ MC \_\_\_\_\_ AMEX \_\_\_\_\_ DISC \_\_\_\_\_

Number \_\_\_\_\_ Cardholder \_\_\_\_\_

Expiration: \_\_\_\_\_ Sec. Code: \_\_\_\_\_ Signature \_\_\_\_\_

Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_