



PARTICIPATION AGREEMENT

This Box is for your info in the Expo Guide & Online - Please print clearly

2026 AUG. 12 & 13

**Broward County
Convention Center (Hall A)**

Please complete, sign & return this Agreement to show organizers
By mail@TheWaterExpo.com

All requests will be assigned on a first-come, first-served basis.

Make your check payable to
THE WATER EXPO and mail it to
**8900 SW 107 Ave., Ste. 313
Miami, FL 33176**

To pay by credit card use the box at the bottom. To pay by wire transfers or ACH ask for instructions.
Agreement will be considered valid when signed by Show Management

COMPANY/EXHIBITOR: _____

Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Phone: (_____) _____ www: _____

Main BRANDS: 1) _____ 2) _____ 3) _____

INDUSTRIES: ☐ Wastewater ☐ Sewer ☐ Environ-Svcs. ☐ Portable Sanitation ☐ Pressure ☐ Quality

MARKETS: ☐ USA ☐ FL ☐ South FL ☐ Caribbean ☐ Central America ☐ South America

Your description for the Guide (limit to 20 words)

CONTACT 1(Name): _____ Title: _____

Phone: (_____) _____ Cellular: (_____) _____

Email: _____

Address: (if different from above) _____

City: _____ State: _____ Zip: _____

CONTACT 2: _____ Title: _____

Phone: (_____) _____ Cellular: (_____) _____

Email: _____

MAKE YOUR SELECTION

1) SPONSOR Package: DIAM+___ DIAM___ PLAT___ GOLD___ SILV+___ SILV___ BRO___

Booth size: _____' X _____' Choices: a) _____ b) _____

2) A-LA-CARTE Package: Booth size: _____' X _____' Choices: a) _____ b) _____

3) Booth types: Add ☐ \$100 (2-side open) ☐ \$175 (3-side open) ☐ \$250 (Island booth)

4) Electricity: ☐ \$195 (up to 300 sq. ft.) ☐ \$295 (400 sq. ft. and up)

5) Others: ☐ Speaking: \$995 ☐ 2nd listing: \$795

6) Exclusive Sponsorships: _____ Guide AD (size): _____

Note: _____

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings in guide & online, staff badges and free passes for guest. (10x20 & larger: 2 tables & 4 chairs). Liability insurance is included. Refer to your confirmation email for details.

COST

1) Sponsor Package \$ _____

2) A-La-Carte \$ _____

3) Booth type \$ _____

4) Electricity \$ _____

5) Others \$ _____

6) Exclus./Ads \$ _____

TOTAL \$ _____

Approved by
Show Management

Exhibitor / Sponsor Signature _____

Expo Account Executive _____

Date _____

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in THE WATER EXPO Terms & Conditions, and agree to abide by them. Email, Fax and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

PLEASE CHARGE MY CREDIT CARD

VISA _____ MC _____ AMEX _____ DISC _____

Number _____ Cardholder _____

Expiration: _____ Sec. Code: _____ Signature _____

Billing Address _____ City _____ State _____ Zip _____

THE WATER EXPO – 8900 SW 107 Ave., Ste 313, Miami, FL 33176 - Ph: (305) 412-3976 - Fax: (305) 412-3247