

ADDENDUM Suggested for international exhibitors.

the
Water
expo

August 20 & 21, 2025

HARD WALL BOOTH PACKAGES

Valid only for 10'x10' (3x3 mts) and 10'x20' (3x6 mts).
As shown, including set up and dismantle

3 X 3 MTS (10'X10')

- 1 header with Company Name)
- 1 meter cabinet (no graphic)
- 3 meter shelf
- 30" round table & 3 chairs
- 4 staff badges
- 10 FREE VIP PLUS admissions for guests (a \$300 ea)
- Listings on-line, in guide and in boards on-site
- Liability insurance

Price: 5,795 (inland booth)

Add: \$100/\$175 for corner/peninsula booth.

\$195 for electricity (115 v, 5 amps)

\$795 and become a **BRONZE sponsor** including:

- LOGO in Homepage Website (with link), in Guide & On-Site boards.
- FEATURED LISTINGS in Website (bilingual), Guide & On-Site.
- SPEAKING SLOT on the Hall (if available) OR HALF PAGE AD in the Guide.
- BONUS: PROMO BANNER & SOCIAL MEDIA Posting



Note: You can order more options and services (if required), once you receive the Exhibitor Manual (3 months prior to the show)



Note: You can order more options and services (if required), once you receive the Exhibitor Manual (3 months prior to the show)

3 X 6 MTS (10'X20')

- 2 headers with Company Name
- Two 1 meter cabinet (no graphic)
- Two 3 meter shelves
- Two 30" round tables & 6 chairs
- 6 staff badges
- 10 FREE VIP PLUS admissions for guests (a \$300 ea)
- Listings on-line, in guide and in boards on-site
- Liability insurance

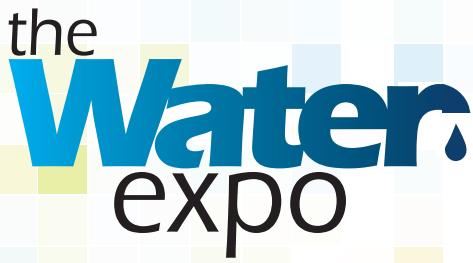
Price: \$8,795 (inland booth)

Add: \$100/\$175 for corner/peninsula booth.

\$195 for electricity (115 v, 5 amps)

\$795 and become a **SILVER sponsor** including:

- LOGO in Homepage Website (with link), in Guide & On-Site boards.
- FEATURED LISTINGS in Website (bilingual), Guide & On-Site.
- SPEAKING SLOT on the Hall (if available) OR HALF PAGE AD in the Guide.
- BONUS: PROMO BANNER & SOCIAL MEDIA Posting



PARTICIPATION AGREEMENT

This Box is for your info in the Expo Guide & Online - Please print clearly

AUG. 20 & 21, 2025

Broward County Convention Center

Please complete, sign & return this Agreement to show organizers
By mail@TheWaterExpo.com

All requests will be assigned on a first-come, first-served basis.

Make your check payable to **THE WATER EXPO** and mail it to **8900 SW 107 Ave., Ste. 313 Miami, FL 33176**

To pay by credit card use the box at the bottom. To pay by wire transfers or ACH ask for instructions. Agreement will be considered valid when signed by Show Management

COMPANY/EXHIBITOR: _____

Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Phone: (_____) _____ www: _____

Main BRANDS: 1) _____ 2) _____ 3) _____

INDUSTRIES: Wastewater Sewer Environ-Svcs. Portable Sanitation Pressure Quality

MARKETS: USA FL South FL Caribbean Central America South America

Your description for the Guide (limit to 20 words)

CONTACT 1 (Name): _____ Title: _____

Phone: (_____) _____ Cellular: (_____) _____

Email: _____

Address: (if different from above) _____

City: _____ State: _____ Zip: _____

CONTACT 2: _____ Title: _____

Phone: (_____) _____ Cellular: (_____) _____

Email: _____

MAKE YOUR SELECTION

1) SPONSOR Package: DIAM+___ DIAM___ PLAT___ GOLD___ SILV+___ SILV___ BRO___

Booth size: _____' X _____' Choices: a) _____ b) _____

2) A-LA-CARTE Package: Booth size: _____' X _____' Choices: a) _____ b) _____

3) Booth types: Add \$100 (2-side open) \$175 (3-side open) \$250 (Island booth)

4) Electricity: \$195 (up to 300 sq. ft.) \$295 (400 sq. ft. and up)

5) Others: Speaking: \$995 2nd listing: \$795 E-Blast: \$995 Date: _____

6) Exclusive Sponsorships: _____ Guide AD (size): _____

Note: _____

COST

1) Sponsor Package \$ _____

2) A-La-Carte \$ _____

3) Booth type \$ _____

4) Electricity \$ _____

5) Others \$ _____

6) Exclus./Ads \$ _____

TOTAL \$ _____

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings in guide & online, staff badges and free passes for guest. (10x20 & larger: 2 tables & 4 chairs). Liability insurance is included. Refer to your confirmation email for details.

Approved by
Show Management

Exhibitor / Sponsor Signature _____

Expo Account Executive _____

Date _____

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in THE WATER EXPO Terms & Conditions, and agree to abide by them. Email, Fax and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

PLEASE CHARGE MY CREDIT CARD

VISA _____ MC _____ AMEX _____ DISC _____

Number _____ Cardholder _____

Expiration: _____ Sec. Code: _____ Signature _____

Billing Address _____ City _____ State _____ Zip _____