



PARTICIPATION AGREEMENT

This Box is for your info in the Expo Guide & Online - Please print clearly

COMPANY/EXHIBITOR: _____

Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Phone: (_____) _____ www: _____

Main BRANDS: 1) _____ 2) _____ 3) _____

INDUSTRIES: Wastewater Sewer Environ-Svcs. Portable Sanitation Pressure Quality

MARKETS: USA FL South FL Caribbean Central America South America

Your description for the Guide (limit to 20 words)

CONTACT 1 (Name): _____ Title: _____

Phone: (_____) _____ Cellular: (_____) _____

Email: _____

Address: _____

City: _____ State: _____ Zip: _____

CONTACT 2: _____ Title: _____

Phone: (_____) _____ Cellular: (_____) _____

Email: _____

AUG. 20 & 21, 2025

Broward County Convention Center

Please complete, sign & return this Agreement to show organizers
By mail@TheWaterExpo.com

All requests will be assigned on a first-come, first-served basis.

Make your check payable to **THE WATER EXPO** and mail it to **8900 SW 107 Ave., Ste. 313 Miami, FL 33176**

To pay by credit card use the box at the bottom. To pay by wire transfers or ACH ask for instructions. Agreement will be considered valid when signed by Show Management

MAKE YOUR SELECTION

1) Sponsor Package: DIAM+ ___ DIAM ___ PLAT ___ GOLD ___ SILV+ ___ SILV ___ BRO ___

2) Booth size: _____ ' X _____ ' Choices: a) # _____ b) # _____ c) # _____

3) Booth types: Add \$100 (2-side open) \$175 (3-side open) \$250 (Island booth)

4) Electricity: \$195 (up to 300 sq. ft.) \$295 (400 sq. ft. and up)

5) Others: Speaking: \$995 2nd listing: \$795

6) Exclusive Sponsorships: _____ Guide AD (size): _____

Note: _____

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings in guide & online, staff badges and free passes for guest. (10x20 & larger: 2 tables & 4 chairs). Liability insurance is included. Refer to your confirmation email for details.

COST

1) Package \$ _____

2) Booth \$ _____

3) Booth type \$ _____

4) Electricity \$ _____

5) Others \$ _____

6) Exclus./Ads \$ _____

TOTAL \$ _____

Approved by
Show Management

Exhibitor / Sponsor Signature _____

Expo Account Executive _____

Date _____

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in THE WATER EXPO Terms & Conditions, and agree to abide by them. Email, Fax and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

PLEASE CHARGE MY CREDIT CARD

VISA _____ MC _____ AMEX _____ DISC _____

Number _____ Cardholder _____

Expiration: _____ Sec. Code: _____ Signature _____

Billing Address _____ City _____ State _____ Zip _____