

This Box is for your info in the Expo Guide & Online - Please print clearly

COMPANY/EXHIBITOR: _____
 Address: _____
 City: _____ State: _____ Zip: _____ Country: _____
 Phone: (_____) _____ www: _____
 Main **BRANDS:** 1) _____ 2) _____ 3) _____
INDUSTRIES: Wastewater Sewer Environ-Svcs. Portable Sanitation Pressure Quality
MARKETS: USA FL South FL Caribbean Central America South America
 Your description for the Guide (limit to 20 words)

CONTACT 1 (Name): _____ **Title:** _____
 Phone: (_____) _____ Cellular: (_____) _____
 Email: _____
 Address: _____
 City: _____ State: _____ Zip: _____
CONTACT 2: _____ **Title:** _____
 Phone: (_____) _____ Cellular: (_____) _____
 Email: _____

AUGUST 21 & 22

Education starts Aug. 20

MACC Convention Center - In Miami

Please complete, sign & return this Agreement to show organizers
 By mail@TheWaterExpo.com

All requests will be assigned on a first-come, first-served basis.

Make your check payable to **THE WATER EXPO** and mail it to **8900 SW 107 Ave., Ste. 313 Miami, FL 33176**

To pay by credit card use the box at the bottom. To pay by wire transfers or ACH ask for instructions. Agreement will be considered valid when signed by Show Management

MAKE YOUR SELECTION

- 1) **Sponsor Package:** DIAM+ ___ DIAM ___ PLAT ___ GOLD ___ SILV+ ___ SILV ___ BRO ___
 - 2) **Booth size:** _____ ' X _____ ' **Choices:** a) # _____ b) # _____ c) # _____
 - 3) **Booth types:** Add \$100 (2-side open) \$175 (3-side open) \$250 (Island booth)
 - 4) **Electricity:** \$180 (up to 300 sq. ft.) \$280 (400 sq. ft. and up)
 - 5) **Others:** Speaking: \$795 2nd listing: \$495
 - 6) **Exclusive Sponsorships:** _____ **Guide AD (size):** _____
- Note:** _____

COST

- 1) **Package** \$ _____
 - 2) **Booth** \$ _____
 - 3) **Booth type** \$ _____
 - 4) **Electricity** \$ _____
 - 5) **Others** \$ _____
 - 6) **Exclus./Ads** \$ _____
- TOTAL** \$ _____

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings in guide & online, staff badges and free passes for guest. (10x20 & larger: 2 tables & 4 chairs). Liability insurance is included. Refer to your confirmation email for details.

Approved by
Show Management

Exhibitor / Sponsor Signature

Expo Account Executive

Date

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in THE WATER EXPO [Terms & Conditions](#), and agree to abide by them. Email, Fax and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

PLEASE CHARGE MY CREDIT CARD

VISA _____ MC _____ AMEX _____ DISC _____
 Number _____ Cardholder _____
 Expiration: _____ Sec. Code: _____ Signature _____
 Billing Address _____ City _____ State _____ Zip _____