

# ATTENDEE REGISTRATION FORM

**AUG. 21 & 22 (Wedn. & Thu.)**  
Education starts Aug. 20 (Tuesday)

# 2024

the  
**Water**  
expo

Return to [registration@TheWaterExpo.com](mailto:registration@TheWaterExpo.com)

**(ONE PER PERSON)** A confirmation email will be sent to you when the registration is processed.

Badges will not be mailed. Just show up with a copy of your confirmation and an ID to pick it up on-site.

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_ TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE/PROV.: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ COUNTRY: \_\_\_\_\_

PHONE: (\_\_\_\_\_) \_\_\_\_\_ EMAIL: \_\_\_\_\_

## MAKE YOUR SELECTION

	<u>By Mar. 1</u>	<u>By June 1</u>	<u>By Aug. 15</u>	<u>After &amp; Onsite</u>	
<b>3-DAY VIP PLUS</b> Benefits of the <b>2-Day VIP</b> plus access on Aug. 20 to the University Day Program.	<b>\$125</b>	\$175	\$225	\$250	\$ _____
<b>2-DAY VIP</b> Complete access to all Education & Exhibit Hall on Aug. 21 & 22, 2024.	<b>\$100</b>	\$125	\$150	\$200	\$ _____
<b>EXHIBIT HALL ONLY (Both Days)</b> Access to the Exhibit Hall on Aug. 21 & 22, 2024	<b>\$50</b>	\$60	\$60	\$70	\$ _____
<b>EXHIBIT HALL ONLY (Thursday)</b> Access to the Exhibit Hall on Aug. 22, 2024	<b>\$30</b>	\$40	\$40	\$50	\$ _____
<b>Invitation Letter to apply for a US visa</b> Included in ALL VIP registrations.	<b>\$50</b>			N/A	\$ _____

**BONUS:** All registered attendees will have access to the collocated **The Energy Expo**.

If you have a promo code write it here: \_\_\_\_\_

Date: \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

## YOUR PROFESSIONAL INFORMATION

<p><b>LINE(S) OF PRODUCTS THAT YOU ARE INTERESTED?</b> Please specify _____</p> <hr/> <p><b>ARE YOU PLANNING ANY PURCHASE?</b> Choose one  <input type="radio"/> at the show?    <input type="radio"/> after one year?    <input type="radio"/> in the next 6 months?  <input type="radio"/> not for now?    <input type="radio"/> in the next 12 months?</p> <p><b>LOOKING FOR COMMERCIAL REPRESENTATIONS?</b>  <input type="radio"/> Yes   <input type="radio"/> No   What kind of products?: _____</p> <hr/> <p><b>HELP ME CONNECT WITH SUPPLIERS</b>  <input type="radio"/> Yes   <input type="radio"/> No   What kind of products?: _____</p> <hr/> <p><b>MAIN SECTOR:</b> Choose one  <input type="checkbox"/> Business / Private                      <input type="checkbox"/> Non – Profit  <input type="checkbox"/> Government / Public                      <input type="checkbox"/> Academic / University</p> <p><b>IS THIS YOUR FIRST TIME VISITING TWE?</b>   <input type="checkbox"/> Yes   <input type="checkbox"/> No</p>	<p><b>WILL YOU EXHIBIT IN THE WATER EXPO?</b>   <input type="checkbox"/> Yes   <input type="checkbox"/> No   <input type="checkbox"/> Not sure</p> <p><b>PURCHASING ROLE:</b> Choose one  <input type="radio"/> Decision Maker    <input type="radio"/> Recommend    <input type="radio"/> Specify    <input type="radio"/> No role</p> <p><b>HOW DID YOU HEAR ABOUT US:</b> Choose one  <input type="radio"/> Email    <input type="radio"/> Event Website    <input type="radio"/> Social Media    <input type="radio"/> Mail    <input type="radio"/> Internet  <input type="radio"/> On-line Advertising    <input type="radio"/> Exhibitor / Speaker    <input type="radio"/> Word of Mouth  <input type="radio"/> Association / Society / Chamber    <input type="radio"/> Industry Publication  <input type="radio"/> Industry Show / Professional Event    Other: _____</p> <p><b>TERRITORIES YOU SERVE / INTERESTED IN?:</b> Mark all that apply  <input type="checkbox"/> USA   <input type="checkbox"/> South Florida    <input type="checkbox"/> Florida    <input type="checkbox"/> Caribbean  <input type="checkbox"/> Central America    <input type="checkbox"/> South America    Other: _____</p> <p><b>FIELDS YOU SERVE?:</b> Mark all that apply  <input type="checkbox"/> Wastewater                                      <input type="checkbox"/> Environmental Services  <input type="checkbox"/> Sewer Infrastructure                              <input type="checkbox"/> Water Quality &amp; Filtration  <input type="checkbox"/> Liquid Waste &amp; Portable Sanitation    <input type="checkbox"/> Stormwater  <input type="checkbox"/> Water Jetting &amp; High Pressure Cleaning    <input type="checkbox"/> Pipeline Rehab &amp; Trenchless Tech.            Other: _____</p>
---	--

## PAYMENT

**BY CHECK** (only from banks in the USA) make payable to **THE WATER EXPO** and mail it to **8900 SW 107 Ave., Ste 313, Miami, FL 33176**

**BY CREDIT CARD**    VISA     MC     AMEX     DISC    Number: \_\_\_\_\_

Expiration: \_\_\_\_\_ Security Code: \_\_\_\_\_ Name on card: \_\_\_\_\_

Billing Address & Zip Code: \_\_\_\_\_ Cardholder Signature: \_\_\_\_\_

**BY ACH, WIRE TRANSFER, WESTERN UNION, ZELLE & PAYPAL:** Ask for instructions

**Policy:** Cancellation must be received in writing prior to June 1, 2024. All VIP registrations are subject to a \$100 cancellation fee and VIP PLUS to a \$125 cancellation fee. Registrations to the EXHIBIT HALL ONLY (Both Days) are subject to a \$50 cancellation fee & registrations to the EXHIBIT HALL ONLY (Thursday) are subject to a \$30 cancellation fee. Downgrading will be considered a cancellation. No refunds after June 1, 2024. No refunds to no-shows. No refunds to invitation letters. You may update your record online until Aug. 16, 2024 and to register another person if you cannot attend. The Water Expo reserves the right to modify the program schedule and/or to substitute speakers.