

EXCLUSIVE SPONSORSHIPS the Water expo

EXPO: Aug. 23 & 24, 2023

EDUCATION: Aug. 22 - 24

Miami Airport Convention Center

Stand out from your competitors... Dominate the event!

A - MAIN OPENING (exclusive):

\$2,500 (Non Exh.) | \$2,000 (Exh.)

Open the Event with Your Message... Loud & Clear!!

5 minute open message; logo on event signage & AV screen, literature distribution opportunities. Recognition in website, show promotions, event's program & guide.

B - "HAPPY HOUR" (2 available):

\$2,500 (Non Exh.) | \$2,000 (Exhibitor)

On Day 1, August 23 at 5 pm. Invite all Attendees to Network with You... Be the Host of the Party!

At a glamorous lounge area with a lot of music, fun & entertainment! Includes outstanding presence & exposure during the "Happy Hour". Recognition in event's program and guide, your logo on event signage. Literature distribution opportunities.

C - ONLINE REGISTRATION (exclusive):

\$2,000 (Non Exh.) | \$1,600 (Exh.)

Welcome Attendees with Your Message & Image when they register on-line! Benefits include: Banner with link on-line in all registration pages & in confirmation emails. Advanced recognition in website, expo guide and show promotions.

D - BADGES (exclusive):

\$2,900 (Non Exh.) | \$2,300 (Exhibitor)

Display your Logo, Message & Ad in All Badges!

Benefits include: Logo on Badge Cover & AD in the back of the badge. Logo at Registration area. Advanced recognition in website, show promotions, and expo guide.

E - LANYARDS (exclusive):

\$2,000 (Non Exh.) | \$1,600 (Exh.)
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Lanyard provided by sponsor.

F- WEBSITE (exclusive):

\$2,500 (Non Exh.) | \$2,000 (Exhibitor)

Banner with link in every page of the show website prominently displayed in the header. Recognition in website, promotions & guide.

G - FLOORPLAN (exclusive):

\$2,000 (Non Exh.) | \$1,600 (Exhibitor)

Banner (620 x 60 px) posted on the online interactive floorplan, "Courtesy of your Company name & Logo" in the central pages of the Expo Guide and in Directional Boards onsite.

H - EXPO BAG (exclusive):

\$2,000 (Non Exh.) | \$1,600 (Exh.)

Bring your own bag to the Show & Make It the EXPO BAG!

Advanced recognition in website and promotions, recognition in event's program and guide (Bag is provided by sponsor)

I - PROGRAM CHART (exclusive):

\$2,000 (Non Exh.) | \$1,600 (Exhibitor)

TWE22 Program chart with complete schedule of sessions and events (given to each attendee in a separate piece, posted in the event website & on the directional board triangles on-site) Sponsored by "Company name or Logo".

J - UNIVERSITY DAY AUG. 23 (3 available):

\$2,000 (Non Exh.) | \$1,600 (Exh.)

Deliver your message as a thought-leader in your field and interact with qualified potential customers and professionals.

Table top by the breakout entrance, Logo on welcoming board & among exclusive sponsors, literature distribution. Recognition in website, event's program & guide.

K- INSERTS in EXPO BAG (5 available):

\$700 ea. (Non Exh.) | \$560 ea. (Exhibitor)

Unique item provided by sponsor to include in Expo Bag. The item must be approved by The Water Expo.

L- COFFEE STATIONS:

Opening & University Day \$950, Matchmaking & Featured Sessions \$750 ea. | \$3,500 (exclusive for the whole show) Logo on event signage by the coffee station, Recognition in website, show promotions, event's program & guide.

M- AUDIO VISUALS (exclusive):

\$2,000 (Non Exh.) | \$1,600 (Exhibitor)

Logo in ALL A/V screens on Featured Sessions & Floor Tracks. Recognition in website, promotions & guide.

EXCLUSIVE SPONSORSHIPS may be also customized as per your needs.

EXPO GUIDE ADVERTISING:

TWE23 Expo Guide is a 5 1/2" x 8 1/2" full color booklet publication, with complete event info, distributed on-site and on-line.

Back cover	\$1,995	exclusive
In cover	\$1,495	exclusive
Page 3	\$1,495	exclusive
Full page	\$1,295	
Half page	\$795	
Cover banner	\$995	exclusive



(305) 412-3976 - mail@TheWaterExpo.com

www.TheWaterExpo.com

This Box is for your info in the Expo Guide & Online - Please print clearly

COMPANY/EXHIBITOR: _____
 Address: _____
 City: _____ State: _____ Zip: _____ Country: _____
 Phone: (_____) _____ www: _____
 Main **BRANDS:** 1) _____ 2) _____ 3) _____
INDUSTRIES: WasteWater Sewer Environ-Svcs. Portable Sanitation Pressure Quality
MARKETS: USA FL South FL Caribbean Central America South America
 Your description for the Guide (limit to 20 words)

CONTACT 1(Name): _____ Title: _____
 Phone: (_____) _____ Cellular: (_____) _____
 Email: _____
 Address: _____
 City: _____ State: _____ Zip: _____
CONTACT 2: _____ Title: _____
 Phone: (_____) _____ Cellular: (_____) _____
 Email: _____

AUGUST 23 & 24
Education starts Aug. 22
Miami Airport Convention Center

Please complete, sign & return this Agreement to show organizers
 By mail@TheWaterExpo.com

All requests will be assigned on a first-come, first-served basis.

Make your check payable to **THE WATER EXPO** and mail it to **8900 SW 107 Ave., Ste. 313 Miami, FL 33176**

To pay by credit card use the box at the bottom. To pay by wire transfers or ACH ask for instructions. Agreement will be considered valid when signed by Show Management

MAKE YOUR SELECTION

- 1) **Sponsor Package:** DIAM+___ DIAM___ PLAT___ GOLD___ SILV+___ SILV___ BRO___
 - 2) **Booth size:** _____ ' X _____ ' **Choices:** a) # _____ b) # _____ c) # _____
 - 3) **Booth types:** Add \$100 (2-side open) \$175 (3-side open) \$250 (Island booth)
 - 4) **Electricity:** \$180 (up to 300 sq. ft.) \$280 (400 sq. ft. and up)
 - 5) **Others:** **Liability insurance:** \$95 **Speaking:** \$795 **2nd listing:** \$495
 - 6) **Exclusive Sponsorships:** _____ **Guide AD (size):** _____
- Note:** _____

COST

1) Package	\$ _____
2) Booth	\$ _____
3) Booth type	\$ _____
4) Electricity	\$ _____
5) Others	\$ _____
6) Exclus./Ads	\$ _____
TOTAL	\$ _____

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings in guide & online, social media postings, staff badges and free passes for guest. (10x20 & larger: 2 tables & 4 chairs). Liability insurance is mandatory. Refer to your confirmation email for details.

Approved by
 Show Management

Exhibitor / Sponsor Signature _____

Expo Account Executive _____

Date _____

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in THE WATER EXPO [Terms & Conditions](#), and agree to abide by them. Email, Fax and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

PLEASE CHARGE MY CREDIT CARD

VISA _____ MC _____ AMEX _____ DISC _____

Number _____ Cardholder _____

Expiration: _____ Sec. Code: _____ Signature _____

Billing Address _____ City _____ State _____ Zip _____