

This Box is for your info in the Expo Guide & Online - Please print clearly

COMPANY/EXHIBITOR: _____
 Address: _____
 City: _____ State: _____ Zip: _____ Country: _____
 Phone: (_____) _____ www: _____
 Main **BRANDS:** 1) _____ 2) _____ 3) _____
INDUSTRIES: WasteWater Sewer Environ-Svcs. Portable Sanitation Pressure Quality
MARKETS: USA FL South FL Caribbean Central America South America
 Your description for the Guide (limit to 20 words)

CONTACT 1(Name): _____ Title: _____
 Phone: (_____) _____ Cellular: (_____) _____
 Email: _____
 Address: _____
 City: _____ State: _____ Zip: _____
CONTACT 2: _____ Title: _____
 Phone: (_____) _____ Cellular: (_____) _____
 Email: _____

AUGUST 23 & 24
Education starts Aug. 22
Miami Airport Convention Center

Please complete, sign & return this Agreement to show organizers
 By mail@TheWaterExpo.com

All requests will be assigned on a first-come, first-served basis.

Make your check payable to **THE WATER EXPO** and mail it to **8900 SW 107 Ave., Ste. 313 Miami, FL 33176**

To pay by credit card use the box at the bottom. To pay by wire transfers or ACH ask for instructions. Agreement will be considered valid when signed by Show Management

MAKE YOUR SELECTION

1) **Sponsor Package:** DIAM+___ DIAM___ PLAT___ GOLD___ SILV+___ SILV___ BRO___
 2) **Booth size:** _____ ' X _____ ' **Choices:** a) # _____ b) # _____ c) # _____
 3) **Booth types:** Add \$100 (2-side open) \$175 (3-side open) \$250 (Island booth)
 4) **Electricity:** \$180 (up to 300 sq. ft.) \$280 (400 sq. ft. and up)
 5) **Others:** **Liability insurance:** \$95 **Speaking:** \$795 **2nd listing:** \$495
 6) **Exclusive Sponsorships:** _____ **Guide AD (size):** _____
Note: _____

COST

1) **Package** \$ _____
 2) **Booth** \$ _____
 3) **Booth type** \$ _____
 4) **Electricity** \$ _____
 5) **Others** \$ _____
 6) **Exclus./Ads** \$ _____
TOTAL \$ _____

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings in guide & online, social media postings, staff badges and free passes for guest. (10x20 & larger: 2 tables & 4 chairs). Liability insurance is mandatory. Refer to your confirmation email for details.

Approved by
 Show Management

Exhibitor / Sponsor Signature _____

Expo Account Executive _____

Date _____

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in THE WATER EXPO [Terms & Conditions](#), and agree to abide by them. Email, Fax and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

PLEASE CHARGE MY CREDIT CARD

VISA _____ MC _____ AMEX _____ DISC _____

Number _____ Cardholder _____

Expiration: _____ Sec. Code: _____ Signature _____

Billing Address _____ City _____ State _____ Zip _____