

# the Water expo

ONLINE CONFERENCE WEEK

MAY 3-7, 2021

Please complete, sign & return this Agreement to show organizers  
By FAX to **(305) 412-3247** or  
[mail@TheWaterExpo.com](mailto:mail@TheWaterExpo.com)

All requests will be assigned on a first-come, first-served basis.

Make your check payable to  
**THE WATER EXPO** and mail it to  
**8900 SW 107 Ave., Ste. 313  
Miami, FL 33176**

To pay by credit card use the box at the bottom. To pay by wire transfers or ACH ask for instructions.

Agreement will be considered valid when signed by Show Management

## PARTICIPATION AGREEMENT

This Box is for your info in the listings - Please print clearly

**COMPANY/EXHIBITOR:** \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_ www: \_\_\_\_\_  
 Main **BRANDS:** 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_  
**INDUSTRIES:** WasteWater Sewer  Environ-Svcs.  Portable Sanitation  Pressure  Quality  
**MARKETS:**  USA  FL  South FL  Caribbean  Central America  South America  
 Your description for the listings (limit to 30 words)

**CONTACT 1**(Name): \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_ Cellular: (\_\_\_\_\_) \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
**CONTACT 2:** \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_ Cellular: (\_\_\_\_\_) \_\_\_\_\_  
 Email: \_\_\_\_\_

MAKE YOUR SELECTION	COST
<p align="center"><b>PACKAGES:</b></p> <p><b>Package A:</b> <input type="checkbox"/> 20 min. Session/Demo <b>\$795</b> <input type="checkbox"/> Scheduled twice. Add <b>\$200</b>  <input type="checkbox"/> Add a 2<sup>nd</sup> 20 min. Session/Demo <b>\$595</b> <input type="checkbox"/> Scheduled twice. Add <b>\$200</b></p> <p><b>Package B:</b> <input type="checkbox"/> 45 min. Session/Demo <b>\$995</b> <input type="checkbox"/> Scheduled twice. Add <b>\$300</b>  <input type="checkbox"/> Add a 2<sup>nd</sup> 45 min. Session/Demo <b>\$795</b> <input type="checkbox"/> Scheduled twice. Add <b>\$300</b></p> <p align="center"><b>ADD-ONS:</b></p> <p><input type="radio"/> <b>Commercial (30 sec):</b> \$795 <input type="radio"/> <b>Registration Sponsor:</b> \$1,995  <input type="radio"/> <b>Event Website Sponsor:</b> \$795 <input type="radio"/> <b>Daily Sponsor:</b> \$595 (per day)</p> <p><b>Notes:</b> _____</p>	<p><b>PACKAGES</b> \$ _____</p> <p><b>ADD-ONS</b> \$ _____</p> <p><b>TOTAL</b> \$ _____</p>

Approved by  
Show Management

\_\_\_\_\_  
Exhibitor / Sponsor Signature                      Expo Account Executive                      Date

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in THE WATER EXPO [Terms & Conditions](#), and agree to abide by them. Fax, email and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

**PLEASE CHARGE MY CREDIT CARD**                      VISA \_\_\_\_\_ MC \_\_\_\_\_ AMEX \_\_\_\_\_ DISC \_\_\_\_\_

Number \_\_\_\_\_ Cardholder \_\_\_\_\_

Expiration: \_\_\_\_\_ Sec. Code: \_\_\_\_\_ Signature \_\_\_\_\_

Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_