

This Box is for your info in the Expo Guide & Online - Please print clearly

**COMPANY/EXHIBITOR:** \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_ www: \_\_\_\_\_  
 Main **BRANDS:** 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_  
**INDUSTRIES:** WasteWater Sewer  Environ-Svcs.  Portable Sanitation  Pressure  Quality  
**MARKETS:**  USA  FL  South FL  Caribbean  Central America  South America  
 Your description for the Guide (limit to 20 words)

**CONTACT 1**(Name): \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_ Cellular: (\_\_\_\_\_) \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
**CONTACT 2:** \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_ Cellular: (\_\_\_\_\_) \_\_\_\_\_  
 Email: \_\_\_\_\_

**AUGUST 25 & 26**

Education starts Aug. 24

**Miami Airport Convention Center**

Please complete, sign & return this Agreement to show organizers

By FAX to **(305) 412-3247** or [mail@TheWaterExpo.com](mailto:mail@TheWaterExpo.com)

All requests will be assigned on a first-come, first-served basis.

Make your check payable to **THE WATER EXPO** and mail it to **8900 SW 107 Ave., Ste. 313 Miami, FL 33176**

To pay by credit card use the box at the bottom. To pay by wire transfers or ACH ask for instructions.

Agreement will be considered valid when signed by Show Management

**MAKE YOUR SELECTION**

- 1) **Sponsor Package:** DIAM+ \_\_\_ DIAM \_\_\_ PLAT \_\_\_ GOLD \_\_\_ SILV+ \_\_\_ SILV \_\_\_ BRO \_\_\_
- 2) **Booth size:** \_\_\_\_\_ ' X \_\_\_\_\_ ' **Choices:** a) # \_\_\_\_\_ b) # \_\_\_\_\_ c) # \_\_\_\_\_
- 3) **Booth types:** Add  \$100 (2-side open)  \$175 (3-side open)  \$250 (Island booth)
- 4) **Add-ons:** **Electricity:**  \$180 (up to 300 sq. ft.)  \$250 (400 sq. ft. and up)  
 **Liability insurance:** \$95  **Speaking:** \$795  **2<sup>nd</sup> listing:** \$495
- 5) **Exclusive Sponsorships:** \_\_\_\_\_ **Guide AD (size):** \_\_\_\_\_

**Note:** \_\_\_\_\_

**COST**

1) <b>Package</b>	\$ _____
2) <b>Booth</b>	\$ _____
3) <b>Booth type</b>	\$ _____
4) <b>Add-ons</b>	\$ _____
5) <b>Exclus./Ads</b>	\$ _____
<b>TOTAL</b>	\$ _____

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings in guide & online, social media postings, staff badges and free passes for guest. (10x20 & larger: 2 tables & 4 chairs). Liability insurance is mandatory. Refer to your confirmation email for details.

Approved by  
Show Management

Exhibitor / Sponsor Signature \_\_\_\_\_

Expo Account Executive \_\_\_\_\_

Date \_\_\_\_\_

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in THE WATER EXPO [Terms & Conditions](#), and agree to abide by them. Fax, email and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

**PLEASE CHARGE MY CREDIT CARD**

VISA \_\_\_\_\_ MC \_\_\_\_\_ AMEX \_\_\_\_\_ DISC \_\_\_\_\_

Number \_\_\_\_\_ Cardholder \_\_\_\_\_

Expiration: \_\_\_\_\_ Sec. Code: \_\_\_\_\_ Signature \_\_\_\_\_

Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_