

THE WATER EXPO (Aug. 28 & 29, 2019)

ATTENDEE REGISTRATION FORM



Return to mail@TheWaterExpo.com or by fax to (305) 412-3247
(ONE PER PERSON) A confirmation email will be sent to you when registration is processed.
 Badges will not be mailed in advance. Just show up with an ID to pick it up on-site.

FIRST NAME: _____ LAST NAME: _____
 COMPANY: _____ TITLE: _____
 ADDRESS: _____ CITY: _____
 STATE/PROV.: _____ ZIP CODE: _____ COUNTRY: _____
 PHONE: (_____) _____ EMAIL: _____

MAKE YOUR SELECTION

	By May 15	By July 1	By Aug. 15	After & Onsite	
FULL CONFERENCE & EXPO (VIP)	\$90	\$130	\$150	\$200	\$ _____
EXPO ONLY	\$30	\$40	\$50	\$60	\$ _____

Add \$40 to your **EXPO ONLY** registration if you need an invitation letter to apply for a US visa (included in **FULL CONFERENCE & EXPO**)
► FULL CONFERENCE & EXPO: Access both days to Conferences, Panels & Special Courses, Opening Session, Indoor & Outdoor Exhibits & Live Demos & "Hora Loca" Party. **► EXPO ONLY:** Access both days to Indoor & Outdoor Exhibits & Live Demos!

If you have a promo code write it here: _____ Date: _____ TOTAL: \$ _____

YOUR PERSONAL INFORMATION

<p>MAIN SECTOR: Choose one</p> <p><input type="checkbox"/> Business / Private <input type="checkbox"/> Non – Profit <input type="checkbox"/> Government / Public <input type="checkbox"/> Academic / University</p> <p>PURCHASING ROLE: Choose one</p> <p><input type="checkbox"/> Decision Maker <input type="checkbox"/> Recommend <input type="checkbox"/> Specify <input type="checkbox"/> No role</p> <p>HOW DID YOU HEAR ABOUT US?: Choose one</p> <p><input type="checkbox"/> Email <input type="checkbox"/> Mail <input type="checkbox"/> Event Website <input type="checkbox"/> Media <input type="checkbox"/> Industry Publication <input type="checkbox"/> Internet <input type="checkbox"/> On-line Advertising <input type="checkbox"/> Exhibitor / Speaker <input type="checkbox"/> Association / Society / Chamber <input type="checkbox"/> Word of Mouth <input type="checkbox"/> Industry Show / Professional Event Other: _____</p> <p>TERRITORIES YOU SERVE/INTERESTED IN?: Mark all that apply</p> <p><input type="checkbox"/> East US <input type="checkbox"/> South Florida <input type="checkbox"/> Central America <input type="checkbox"/> Florida <input type="checkbox"/> Caribbean <input type="checkbox"/> South America Other: _____</p>	<p>DID YOU ATTEND PREVIOUS EDITIONS?</p> <p><input type="checkbox"/> 2013 <input type="checkbox"/> 2014 <input type="checkbox"/> 2015 <input type="checkbox"/> 2016 <input type="checkbox"/> 2017 <input type="checkbox"/> 2018 <input type="checkbox"/> No</p> <p>FIELDS YOU SERVE?: Mark all that apply</p> <p><input type="checkbox"/> Wastewater <input type="checkbox"/> Water Quality <input type="checkbox"/> Environmental Services <input type="checkbox"/> Water Supply <input type="checkbox"/> Sanitation <input type="checkbox"/> Stormwater Other: _____</p> <p>WHO YOU ARE / REPRESENT? Mark all that apply</p> <p><input type="checkbox"/> Water & Sewer Organizations <input type="checkbox"/> Drinking Water Distributors / Retailers/Users <input type="checkbox"/> Environmental Service Professionals <input type="checkbox"/> Specifiers & Managers for Residential/Commercial Appl. <input type="checkbox"/> Septic Systems / Portable Sanitation Operators <input type="checkbox"/> Plumbers/Contractors <input type="checkbox"/> Underground Utility Contractors <input type="checkbox"/> Manufacturers / Distributors / Dealers/Retailers <input type="checkbox"/> Water Treatment Facility / Plant Operators <input type="checkbox"/> Exporters / Importers <input type="checkbox"/> Water Utilities/Plants <input type="checkbox"/> Government / Municipalities <input type="checkbox"/> Decentralized Water Systems Installers / Operators <input type="checkbox"/> Policy Makers <input type="checkbox"/> Other: _____ <input type="checkbox"/> Engineers / Consultants <input type="checkbox"/> Other: _____ <input type="checkbox"/> Universities <input type="checkbox"/> Association</p>
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PAYMENT

BY CHECK (only from US banks) make payable to **THE WATER EXPO** and mail to **8900 SW 107 Ave., Ste 313, Miami, FL 33176**

BY CREDIT CARD VISA MC AMEX DISC Number: _____

Expiration: _____ Security Code: _____ Name on card: _____

Billing Address & Zip Code: _____ Cardholder Signature: _____

BY WIRE TRANSFER, WESTERN UNION & MONEY GRAM: Ask for instructions

Refund Policy: Refund request must be received in writing prior to May 31, 2019. All FULL CONFERENCE & EXPO registrations are subject to a \$90 cancellation fee. Registrations to the EXPO ONLY are subject to a \$30 cancellation fee. Downgrading will be considered a cancellation. No refunds after May 31, 2019. No refunds to no-shows. You are free to update your record online until Aug. 27, 2019 and to register another person if you cannot attend. The Water Expo reserves the right to modify the program schedule and/or to substitute speakers.