

## FORM B - Did You forget to include in your Agreement



1- ELECTRICITY?

2- Insert in EXPO BAG?

3- EXTRA Company LISTING in Expo Guide?

Email to [info@TheWaterExpo.com](mailto:info@TheWaterExpo.com) (or fax to (305) 412-3247)

Company: \_\_\_\_\_ Booth #: \_\_\_\_\_

### ITEMS

### COST

**1- ELECTRICITY in your booth \$150** (\$180 after Aug. 26, 2016)

Note: You may request this service here if you did not include it in your Participation Agreement.

\$ \_\_\_\_\_

**2- Insert in EXPO BAG (\$795)** Deadline Aug. 19, 2016

Provided to all attendees by registration. Limited Availability

\$ \_\_\_\_\_

**3- EXTRA Company LISTING in Expo Guide & Online (\$495)**

Deadline Aug. 19, 2016 - Share your booth with other company and have the new Company info listed in the Guide & Online. Complete

\$ \_\_\_\_\_

Extra Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Web: \_\_\_\_\_

20-word description:

**TOTAL: \$** \_\_\_\_\_

**PAYMENT VIA CREDIT CARD** VISA \_\_\_\_ MC \_\_\_\_ AMEX \_\_\_\_ DISC \_\_\_\_

No. \_\_\_\_\_ Exp: \_\_\_\_\_

Cardholder: \_\_\_\_\_ Signature: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ States: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Questions: (305) 412-3976

[info@TheWaterExpo.com](mailto:info@TheWaterExpo.com)

**Ordered by:**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Phone: \_\_\_\_\_