



PARTICIPATION AGREEMENT

Miami Airport
 Convention Center
August & 3rd, 201,

Please complete, sign & return this Agreement to show organizers
 By FAX to **(305) 412-3247** or
mail@TheWaterExpo.com

All requests will be assigned on a first-come, first-served basis.

Make your check payable to
THE WATER EXPO
 and mail it to
8900 SW 107 Ave., Ste 313
Miami, FL 33176

To pay by credit card use the box at the bottom.

To pay by wire transfers ask for instructions.

Agreement will be considered valid when signed by Show Management

Please print clearly

This Box is for your info in the Expo Guide

COMPANY/EXHIBITOR: _____
 Address: _____
 City: _____ State: _____ Zip: _____ Country: _____
 Phone: (_____) _____ WWW: _____
 Main **BRANDS:** 1) _____ 2) _____ 3) _____
INDUSTRIES served: Quality WasteWater Supply Environmental Svcs. Sanitation
MARKETS: East USA FL South FL Caribbean Central America South America
 Your description for the Guide (limit to 20 words) _____

CONTACT 1(Name): _____ Title: _____
 Phone: (_____) _____ Cellular: (_____) _____
 Email: _____
 Fax: (_____) _____ Address: _____
 City: _____ State: _____ Zip: _____
CONTACT 2: _____ Title: _____
 Phone: (_____) _____ Cellular: (_____) _____
 Email: _____

DESCRIPTION	
1) Sponsor Package:	DIAMOND___ PLATINUM___ GOLD___ SILVER___ BRONZE___
2) Exclusive Sponsorships:	_____
3) Booth size:	_____ ' X _____ ' Choices: a) # _____ b) # _____ c) # _____
4) Other: Guide AD (size):	_____ Electric: \$150_____ Corner booth: \$100_____
Note:	_____

COSTS	
1) Package	\$ _____
2) Exclusive	\$ _____
3) Booth	\$ _____
4) Other	\$ _____
TOTAL	\$ _____

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings in Guide and staff badges. Refer to your confirmation email for details.

Approved by
 Show Management

Exhibitor / Sponsor Signature _____ Expo Account Executive _____ Date _____

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in THE WATER EXPO Terms & Conditions, and agree to abide by them. Fax, email and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

PLEASE CHARGE MY CREDIT CARD VISA _____ MC _____ AMEX _____ DISC _____

Number _____ Cardholder _____

Expiration: _____ Sec. Code: _____ Signature _____

Billing Address _____ City _____ State _____ Zip _____