

THE WATER EXPO (Aug. 30 & 31, 2017)



ATTENDEE REGISTRATION FORM

Return to mail@TheWaterExpo.com or by fax to (305) 412-3247

(ONE PER PERSON) A confirmation email will be sent to you when registration is processed.

Badges will not be mailed in advance. Just show up with an ID to pick it up on-site.

FIRST NAME: _____		LAST NAME: _____	
COMPANY: _____		TITLE: _____	
ADDRESS: _____		CITY: _____	
STATE/PROV.: _____	ZIP CODE: _____	COUNTRY: _____	
PHONE: (____) _____	EMAIL: _____		

MAKE YOUR SELECTION

	<u>By Aug. 15</u>	<u>After & Onsite</u>	
FULL CONFERENCE & EXPO (VIP) • Conferences, Panels & Special Courses • Opening Session • "Hora Loca" Party • Exhibit Hall • Outdoor Live Demos	\$120	\$160	\$ _____
EXPO ONLY • Exhibit Hall • Outdoor Live Demos	\$28	\$32	\$ _____
<i>Add \$30 to your EXPO ONLY registration if you need an invitation letter to apply for a US visa (included in FULL CONFERENCE & EXPO)</i>			
If you have a promo code write it here: _____	Date: _____	TOTAL: \$ _____	

YOUR PERSONAL INFORMATION

<p>MAIN SECTOR: Choose one</p> <p><input type="checkbox"/> Business / Private <input type="checkbox"/> Non – Profit</p> <p><input type="checkbox"/> Government / Public <input type="checkbox"/> Academic / University</p> <p>PURCHASING ROLE: Choose one</p> <p><input type="checkbox"/> Decision Maker <input type="checkbox"/> Recommend <input type="checkbox"/> Specify <input type="checkbox"/> No role</p> <p>HOW DID YOU HEAR ABOUT US?: Choose one</p> <p><input type="checkbox"/> Email <input type="checkbox"/> Word of Mouth <input type="checkbox"/> Mail</p> <p><input type="checkbox"/> Event Website <input type="checkbox"/> Industry Publication <input type="checkbox"/> Internet</p> <p><input type="checkbox"/> On-line Advertising <input type="checkbox"/> Exhibitor / Speaker <input type="checkbox"/> Media</p> <p><input type="checkbox"/> Assoc./Society/Chamber <input type="checkbox"/> Industry Show/Professional Event</p> <p>Other: _____</p> <p>TERRITORIES YOU SERVE/INTERESTED IN?: Mark all that apply</p> <p><input type="checkbox"/> East US <input type="checkbox"/> South Florida <input type="checkbox"/> Central America</p> <p><input type="checkbox"/> Florida <input type="checkbox"/> Caribbean <input type="checkbox"/> South America</p> <p>Other: _____</p> <p>DID YOU ATTEND PREVIOUS EDITIONS?</p> <p><input type="checkbox"/> 2013 <input type="checkbox"/> 2014 <input type="checkbox"/> 2015 <input type="checkbox"/> 2016 <input type="checkbox"/> No</p>	<p>FIELDS YOU SERVE?: Mark all that apply</p> <p><input type="checkbox"/> Wastewater <input type="checkbox"/> Water Quality</p> <p><input type="checkbox"/> Environmental Services <input type="checkbox"/> Water Supply</p> <p><input type="checkbox"/> Sanitation <input type="checkbox"/> Stormwater</p> <p>Other: _____</p> <p>WHO YOU ARE / REPRESENT?: Mark all that apply</p> <p><input type="checkbox"/> Water & Sewer Organizations <input type="checkbox"/> Drinking Water Distributors / and Contractors: Public/Private Retailers/Users</p> <p><input type="checkbox"/> Environmental Service Professionals <input type="checkbox"/> Specifiers & Managers for Residential/Commercial Appl.</p> <p><input type="checkbox"/> Septic Systems / Portable Sanitation Operators <input type="checkbox"/> Plumbers/Contractors</p> <p><input type="checkbox"/> Underground Utility Contractors <input type="checkbox"/> Manufacturers / Distributors / Dealers/Retailers</p> <p><input type="checkbox"/> Water Treatment Facility / Plant Operators <input type="checkbox"/> Exporters / Importers</p> <p><input type="checkbox"/> Water Utilities/Plants <input type="checkbox"/> Government / Municipalities</p> <p><input type="checkbox"/> Decentralized Water Systems <input type="checkbox"/> Policy Makers</p> <p>Installers / Operators <input type="checkbox"/> Engineers / Consultants</p> <p>Other: _____ <input type="checkbox"/> Universities <input type="checkbox"/> Association</p>
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PAYMENT

<p>BY CHECK (only from US banks) make payable to THE WATER EXPO and mail to 8900 SW 107 Ave., Ste 313, Miami, FL 33176</p>
<p>BY CREDIT CARD <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> AMEX <input type="checkbox"/> DISC Number: _____</p> <p>Expiration: _____ Security Code: _____ Name on card: _____</p> <p>Billing Address & Zip Code: _____ Cardholder Signature: _____</p>
<p>BY WIRE TRANSFER, WESTERN UNION & MONEY GRAM: Ask for instructions</p>
<p>Refund Policy: Refund request must be received in writing prior to July 31, 2017. All VIP registrations are subject to a \$50 cancellation fee. Registrations to the Exhibit Hall are subject to a \$20 cancellation fee. Downgrading will be considered a cancellation. No refunds after July 31, 2017. No refunds to no-shows. You are free to update your record online until Aug. 29, 2017 and to register another person if you cannot attend. The Water Expo reserves the right to modify the program schedule and/or to substitute speakers.</p>