

# ATTENDEE REGISTRATION FORM



Return to [attendee@TheWaterExpo.com](mailto:attendee@TheWaterExpo.com) or by fax to **(305) 412-3247**

**(ONE PER PERSON)** A confirmation email will be sent to you when registration is processed.

Badges will not be mailed in advance. Just show up with an ID to pick it up on-site.

**Aug. 28 & 29, 2019**

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_ TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE/PROV.: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ COUNTRY: \_\_\_\_\_

PHONE: (\_\_\_\_\_) \_\_\_\_\_ EMAIL: \_\_\_\_\_

## MAKE YOUR SELECTION

	<u>By Aug. 15</u>	<u>After &amp; Onsite</u>	
<b>FULL CONFERENCE &amp; EXPO (VIP)</b> Access both days to Keynote Main Opening, Featured Sessions, Exhibits (Hall & outdoors), Hall Tracks, Outdoor Live Demos, "Happy Hour" Party. <b>NEW: All SPECIAL COURSES below included in the VIP registrations.</b> When registering please select the course(s) you will attend. (Limited capacity, served on a first come basis)	<b>\$150</b>	\$200	<input type="checkbox"/>
<b>EXPO ONLY</b> Access both days to Exhibits (Hall and outdoors), Hall Tracks & Outdoor Live Demos. <b>OPTIONAL: When registering ADD your Special Course(s).</b>	<b>\$50</b>	\$60	<input type="checkbox"/>
Add \$40 to your <b>EXPO ONLY</b> registration if you need an <b>INVITATION LETTER</b> to apply for a US visa (included in <b>FULL CONFERENCE &amp; EXPO</b> )			
<b>SPECIAL COURSES</b> (Limited capacity, served on a first come basis, included with VIP registrations):	<b>By Aug. 15</b>	<b>After &amp; Onsite</b>	
1.1- "CHANGING THE PLUMBER MINDSET..." (2 hr, Aug 28, 10:30 am)	\$35 with expo	\$50 with expo	<input type="checkbox"/>
1.2- "DESINFECCIÓN DEL AGUA: ACTUALIZACIÓN PARA PROFESIONALES". (2 hr, Aug 28, 1:15 pm)	\$35 with expo	\$50 with expo	<input type="checkbox"/>
2.1- "FILTRACIÓN GRANULAR Y OSMOSIS INVERSA: SOLUCIONES PARA LATAM." (2 hr, Aug 29, 8:30 am)	\$35 with expo	\$50 with expo	<input type="checkbox"/>
2.2- "HOW CAN DIGITALIZATION HELP IN WATER BUSINESS?" (1 hr, Aug 29, 10:30 am)	\$25 with expo	\$40 with expo	<input type="checkbox"/>
2.3- "ESTRUCTURACIÓN Y PUESTA EN MARCHA DE PROYECTOS TRENCHLESS" (3 hr, Aug 29, 11:30 am)	\$45 with expo	\$60 with expo	<input type="checkbox"/>
2.4- "PFAS: THE NEW WATER QUALITY CONTAMINATION THREAT" (1 hr, Aug 29, 1:30 pm)	\$25 with expo	\$40 with expo	<input type="checkbox"/>
If you have a promo code write it here: _____	Date: _____	TOTAL: \$ _____	

## YOUR PERSONAL INFORMATION

<b>MAIN SECTOR:</b> Choose one <input type="checkbox"/> Business / Private <input type="checkbox"/> Non – Profit <input type="checkbox"/> Government / Public <input type="checkbox"/> Academic / University  <b>PURCHASING ROLE:</b> Choose one <input type="checkbox"/> Decision Maker <input type="checkbox"/> Recommend <input type="checkbox"/> Specify <input type="checkbox"/> No role  <b>HOW DID YOU HEAR ABOUT US?:</b> Choose one <input type="checkbox"/> Email <input type="checkbox"/> Mail <input type="checkbox"/> Event Website <input type="checkbox"/> Media <input type="checkbox"/> Industry Publication <input type="checkbox"/> Internet <input type="checkbox"/> On-line Advertising <input type="checkbox"/> Exhibitor / Speaker <input type="checkbox"/> Association / Society / Chamber <input type="checkbox"/> Word of Mouth Other: _____  <b>TERRITORIES YOU SERVE/INTERESTED IN?:</b> Mark all that apply <input type="checkbox"/> East US <input type="checkbox"/> South Florida <input type="checkbox"/> Central America <input type="checkbox"/> Florida <input type="checkbox"/> Caribbean <input type="checkbox"/> South America Other: _____  <b>IS THIS YOUR FIRST TIME VISITING TWE?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>FIELDS YOU SERVE?:</b> Mark all that apply <input type="checkbox"/> Wastewater <input type="checkbox"/> Environmental Services <input type="checkbox"/> Pipeline Rehab, Sewer Infrastructure <input type="checkbox"/> Water Quality & Filtration & Trenchless Tech. <input type="checkbox"/> Liquid Waste & Portable Sanitation <input type="checkbox"/> Water Jetting & High Pressure Cleaning Other: _____  <input type="checkbox"/> Stormwater  <b>WHO YOU ARE / REPRESENT?:</b> Mark all that apply <input type="checkbox"/> Water & Sewer Organizations and Contractors: Public/Private <input type="checkbox"/> Distributors / Users of Water Quality & Filtration Technologies <input type="checkbox"/> Environmental Service Professionals <input type="checkbox"/> Specifiers & Managers for Residential/Commercial Appl. <input type="checkbox"/> Septic Systems / Portable Sanitation Operators <input type="checkbox"/> Manufacturers / Distributors / Dealers/Retailers <input type="checkbox"/> Underground Utility Contractors <input type="checkbox"/> Exporters / Importers <input type="checkbox"/> Water Treatment Facility / Plant Operators <input type="checkbox"/> Government / Municipalities <input type="checkbox"/> Decentralized Water Systems Installers / Operators <input type="checkbox"/> Policy Makers <input type="checkbox"/> Plumbers/Contractors <input type="checkbox"/> Engineers / Consultants Other: _____ <input type="checkbox"/> Universities <input type="checkbox"/> Association
--	--

## PAYMENT

**BY CHECK** (only from US banks) make payable to **THE WATER EXPO** and mail to **8900 SW 107 Ave., Ste 313, Miami, FL 33176**

**BY CREDIT CARD**     VISA     MC     AMEX     DISC    Number: \_\_\_\_\_

Expiration: \_\_\_\_\_ Security Code: \_\_\_\_\_ Name on card: \_\_\_\_\_

Billing Address & Zip Code: \_\_\_\_\_ Cardholder Signature: \_\_\_\_\_

**BY WIRE TRANSFER, WESTERN UNION & MONEY GRAM:** Ask for instructions

**Refund Policy:** Refund request must be received in writing prior to May 31, 2019. All FULL CONFERENCE & EXPO registrations are subject to a \$90 cancellation fee. Registrations to the EXPO ONLY are subject to a \$30 cancellation fee. Downgrading will be considered a cancellation. No refunds after May 31, 2019. No refunds to no-shows. You are free to update your record online until Aug. 27, 2019 and to register another person if you cannot attend. The Water Expo reserves the right to modify the program schedule and/or to substitute speakers.